दरभाष/Phone : 25367033, 25367035.

25367036

फैक्स /Fax

: 0091-11-25367024

ई-मेल /E-mail : mci@bol.net.in

वेबसाईट /Website: www.mciindia.org



केट -14. सेक्टर-८. द्वारका. स-1, नई दिल्ली-110077 cket- 14, Sector- 8, Dwarka, ase - 1. New Delhi-110077

## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

## BOARD OF GOVERNORS IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

No. MCI-34(41)(R-75)/2019-Med./ 99848

Date: 17-03-2020

The Dean/ Principal,

T.S. Misra Medical College & Hospital,

Opposite Amausi Railway Station,

Amausi, Lucknow-226008(Uttar Pradesh)

Email:- vedicfuturistic@gmail.com, tsmmedicalcollege@gmail.com

Renewal of permission for MBBS course for 5th batch (150 seats) of T.S. Misra Medical College & Hospital, Amausi, Lucknow under Dr. Shakuntala Misra National Rehabilitation University, Lucknow, Uttar Pradesh u/s 10A of the IMC Act, 1956 for the academic year 2020-21.

Sir/Madam,

I am directed to convey the approval of Board of Governors in supersession of Medical Council of India for renewal of permission for admission of 5th batch of 150 (one hundred and fifty only) MBBS students at T.S. Misra Medical College & Hospital, Amausi, Lucknow u/s 10A of the IMC Act, 1956 for the academic Year 2020-2021. The Board of Governors has granted approval after consideration of the Assessment Report (13th & 14th February, 2020) along with the summary/observations of the member of the Undergraduate Expert Group appointed by the Board of Governors.

- The Permission is valid for one year and for admitting only one batch of 150 students during the academic year 2020- 2021. The next batch of students in MBBS course will be admitted in the college only after permission of Board of Governors in supersession of the MCI for renewal/recognition.
- 3. Admissions made in violation of the above condition will be treated as irregular and action will be initiated under IMC Act & Regulations made there under.
- 4. Discrepancies, if any, may be immediately brought to the notice of the Board of Governors in supersession of the MCI and the State Govt.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

S. Sante (S. Savitha)

**Asstt. Secretary** 

Encl.: As above.

दरभाष/Phone : 25367033, 25367035.

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## भारतीय आयुर्विज्ञान परिषद के अधिक्रमण में शासी बोर्ड

## **BOARD OF GOVERNORS** IN SUPERSESSION OF MEDICAL COUNCIL OF INDIA

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Endst. MCI-34(41) (R-75)/2019-Med./

Dated:

Copy forwarded for information and necessary action to:-

- 1. The Secretary, Medical Education, Department of Health & Family Welfare. Government of Uttar Pradesh, 5th Floor, Room No. 516, Vikar Bhawan, Janpath Market, Vidhan Sabha Road, Hazrat Ganj, Lucknow-226001, U.P.
- 2. The Director of General Medical Education & Training, Jawahar Bhawan, 6th Floor, Ashok Marg, Lucknow, U.P.
- 3. The Registrar, Dr. Shakuntala Misra National Rehabilitation University, Lucknow, Uttar Pradesh.
- 4. The Secretary, Govt. of India, Ministry of Health & Family Welfare, Nirman Bhawan, New Delhi.
- 5. The ADG (ME), Directorate of Health Services, Nirman Bhawan, New Delhi.
- 6. Computer Section, Medical Council of India, New Delhi.
- 7. Guard File (UG Section).

(S. Savitha) **Asstt. Secretary**